

## Minutes

### LICENSING SUB-COMMITTEE

6 June 2018

Meeting held at Committee Room 5  
Civic Centre, High Street, Uxbridge



	<p><b>Committee Members Present:</b> Councillor Roy Chamdal (Chairman) Councillor Teji Barnes Councillor Janet Gardner</p> <p><b>LBH Officers Present:</b> Beejal Soni, Legal Advisor Jhini Mukherjee, Licensing Officer Anisha Teji, Democratic Services Officer</p> <p><b>Applicants Present:</b> Mrs Ravinder Bajaj, Applicant's Assistant Mr Mohammed Prasad and Mr Yellappan Raja of Raj and Associates Solicitors, Legal Representatives</p> <p><b>Objectors Present:</b> Cllr Lynne Allen Adam Stitson, Anti-Social Behaviour and Environmental Team Satinder Sanghere, Environmental Enforcement Officer</p>
27.	<p><b>APOLOGIES FOR ABSENCE</b> (<i>Agenda Item 1</i>)</p> <p>There were no apologies for absence.</p>
28.	<p><b>DECLARATIONS OF INTEREST IN MATTERS COMING BEFORE THIS MEETING</b> (<i>Agenda Item 2</i>)</p> <p>There were no declarations of interests declared.</p>
29.	<p><b>TO CONFIRM THAT THE ITEMS OF BUSINESS MARKED PART I WILL BE CONSIDERED IN PUBLIC AND ITEMS MARKED PART II WILL BE CONSIDERED IN PRIVATE</b> (<i>Agenda Item 3</i>)</p> <p>It was confirmed that the items of business marked Part I would be considered in public and the items marked Part II would be considered in private.</p> <p>The primary reason for moving to Part II for agenda item 4 was because it contained information which was likely to reveal the identity of an individual and information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime and the public interest in withholding the information outweighed the public interest in disclosing it</p>

30.	<p><b>MATTERS THAT HAVE BEEN NOTIFIED IN ADVANCE OR URGENT</b> (<i>Agenda Item 4</i>)</p> <p>None.</p>
31.	<p><b>APPLICATION FOR A TEMPORARY STREET TRADING LICENCE : DAWOOD HALAL MEAT, 18 BOTWELL LANE, HAYES, UB3 2AA</b> (<i>Agenda Item 5</i>)</p> <p>This application was withdrawn by the Applicant.</p>
	<p>The meeting, which commenced at 10.00 am, closed at 10.35 am.</p>

These are the minutes of the above meeting. For more information on any of the resolutions please contact Anisha Teji on 01895 277655. Circulation of these minutes is to Councillors, Officers, the Press and Members of the Public.

**The public part of this meeting was filmed live on the Council's YouTube Channel to increase transparency in decision-making, however these minutes remain the official and definitive record of proceedings.**